

# VERTICAL WELL PROFILE

CONFIDENTIAL

1353.03m  
Plug in  
place

1366.01m  
Plug in  
place

1366.86m  
CE

1370.87m

1371.83m

1374.59

CONFIDENTIAL

|                                                                                      |  |             |       |                            |                            |        |
|--------------------------------------------------------------------------------------|--|-------------|-------|----------------------------|----------------------------|--------|
| OPERATOR <u>Paramont</u>                                                             |  | CASING      | SIZE  | WEIGHT                     | GRADE                      | THREAD |
| COMPANY REP. <u>Bert Blatelly</u>                                                    |  | LINER       | 114.3 | 17.3                       | L-80                       | L-80   |
| WELL # <u>F-36</u>                                                                   |  | TUBING      | 88.9  | 13.84                      | L-80                       | EUE    |
| FIELD                                                                                |  | OPEN HOLE   |       |                            |                            |        |
| PROVINCE <u>N.W.T.</u>                                                               |  | WELL FLUIDS |       | TUBING                     | CASING                     |        |
| DATE <u>March 14 / 99</u>                                                            |  | INITIAL     |       | Gas                        | Gas                        |        |
| <input checked="" type="checkbox"/> New Completion <input type="checkbox"/> Workover |  | FINAL       |       | Inhibited H <sub>2</sub> O | Inhibited H <sub>2</sub> O |        |
| Job Log. # <u>20773</u>                                                              |  |             |       |                            |                            |        |

| NO. | DEPTH   | LENGTH | OD    | ID    | DESCRIPTION                                                                                                                                     |
|-----|---------|--------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|     | mkb     | m      | mm    | mm    | BWA                                                                                                                                             |
|     | 1374.74 |        |       |       | Btm of Tailpipe                                                                                                                                 |
| 1   | 1374.59 | .17    | 139   | 76    | Re-entry Guide                                                                                                                                  |
| 2   | 1372.1  | 2.47   | 114.3 | 76    | 88.9mm Pup Joint EUE L-80                                                                                                                       |
| 3   | 1371.83 | .27    | 114.3 | 76    | Baker "R" nipple 69.85mm<br>68.5mm no-go 88.9mm EUE                                                                                             |
| 4   | 1371.19 | .64    | 114.3 | 76    | 88.9mm Perforated Pup Joint<br>EUE J-55                                                                                                         |
| 5   | 1370.87 | .32    | 114.3 | 76    | Baker "F" nipple 69.85mm<br>88.9mm EUE                                                                                                          |
| 6   | 1367.8  | 3.07   | 114.3 | 76    | 88.9mm Pup Joint EUE J-55                                                                                                                       |
| 7   | 1366.5  | 1.30   | 154.6 | 76    | Baker Model "AL-2" Lok-set<br>Packer - size 4734 - 6K<br>Double grip 88.9mm EUE BVP<br>RT hd set - RT hd released<br>- 36m Top - center element |
| 8   | 1366.01 | .49    | 140   | 71.42 | Baker "L-10" on/off connector<br>(Run with "F" profile - Auto-on<br>"F" plug in place) Lt hd release 88.9mm EUE<br>(Rapid)                      |
| 9   | 1362.96 | 3.05   | 114.3 | 76    | 88.9mm Pup Joint EUE L-80                                                                                                                       |
| 10  | 1353.35 | 9.61   | 114.3 | 76    | 1 Joint TBG 88.9mm EUE L-80                                                                                                                     |
| 11  | 1353.03 | .32    | 114.3 | 71.42 | Baker "F" nipple 71.42mm<br>profile 88.9mm EUE                                                                                                  |
| 12  | 1352.4  | .63    | 114.3 | 76    | 88.9mm Pup Joint EUE L-80                                                                                                                       |
| 13  | 4.7     | 1347.7 |       |       | 88.9mm TBG to surface<br>EUE L-80 141 JB<br>includes TWE 115m #                                                                                 |
|     | 4.7     | 4.9    |       |       | KB-THE                                                                                                                                          |
|     |         | <.20>  |       |       | 4000dan Compression (TBG plugged)                                                                                                               |
|     |         |        |       |       | Liner Top @ 1390mkb                                                                                                                             |
|     |         |        |       |       | Perfs @ 1984-2046m<br>1786-1945m<br>1600-1773m<br>1514-1582m                                                                                    |
|     |         |        |       |       | "WR" @ 1585m<br>1740m                                                                                                                           |

|                  |                     |                     |
|------------------|---------------------|---------------------|
| PREPARED BY:     | DISTRICT            | PHONE               |
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