

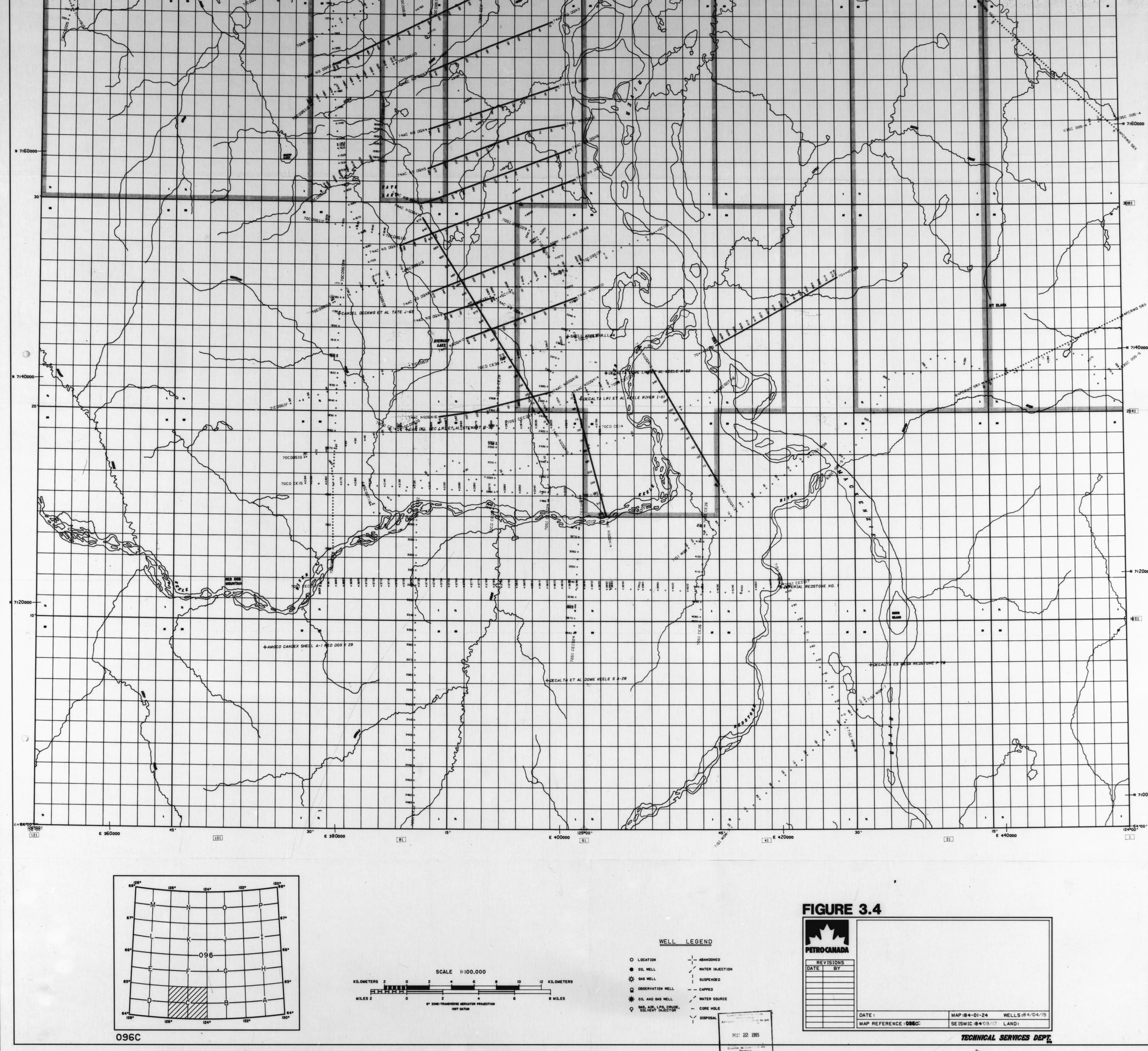


FIGURE 3.4

**REVISIONS**

| DATE | BY |
|------|----|
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |
|      |    |

DATE: 04/15/85  
MAP REFERENCE: 096C  
WELLS: 84/04/15  
SEISMIC: 84/03/17  
LAND:  

TECHNICAL SERVICES DEPT.



