

R.E.B./C.O.G.L.A.

BRANCH

YEAR.....84... No. of NEGS. 2.....

3734
PROJECT No. : ... 9229-P28-1E R.R.: 10x

AREA : ANDERSON RIVER / SIMPSON LAKE

COMPANY : PETRO CAN

LINE No.: SP'S No.:

OTHERS : MAP SHOTPOINT



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