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R.E.B./C.O.G.L.A.

YEAR No. of NEGS. ¹.....

246-06-05-115

PROJECT No. **R.R.**
AREA **BRANCH**

SAMMON'S CREEK

COMPANY

LINE No. **SP'S No.**

OTHERS
SUPPLEMENT TO THE REPORT ON SAMMON'S CREEK

GRAVITY DATA INTERPRETATION



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